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By kbehan at 2:08 pm, Nov 01, 2024

## NOTICE OF MAJOR CONTRIBUTOR

[1-45-108(2.5)]

This report is mandatory for all committees and political parties for contributions of \$1000 or more (monetary or non-monetary) received within 30 days immediately preceding a primary or general election.  
This report shall be filed with the Secretary of State within 24 hours after receipt of the contribution.  
Loans to committees are considered contributions

### Name of Committee Receiving Contribution:

SAFE(Securing Area Fire Enhancements)Westminster

### Address of Committee Receiving Contribution:

9100 W 100th Ave Suite 7 Westminster CO 80021

### Full Name of Contributor:

Schuck-Chapman

### Full Address of Contributor:

2 N. Cascade Ave. Ste. 1280 Colorado Springs Colorado 80903

Monetary

Non-Monetary (item/s)

Contribution Date: 10/23/2024

Amount of Contribution: \$ 5,000

### Description of Non-Monetary Contribution:

Print Registered Agent's Name: Rich Seymour

Registered Agent's Signature: 

Date: 11/01/2024

Print Candidate's Name: \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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