

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 dial 3  
 Fax: (303) 869-4861  
 Email: cphelp@sos.state.co.us  
 www.sos.state.co.us



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**RECEIVED**

By kbehan at 2:18 pm, Oct 21, 2024

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

<b>Full Name of Committee/Person:</b>	<b>SAFE(Securing Area Fire Enhancements)Westminster</b> <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	<b>9100 W 100th Ave Suite 7</b>
<b>City, State &amp; Zip Code:</b>	<b>Westminster CO 80021</b>
<b>Committee Type:</b>	<b>Issue Committee</b>
<b>Name and Address of Financial Institution</b>	<b>Wells Fargo Bank N.A. 10001 Wadsworth Pkwy Westminster CO 80021</b>

**COMMITTEE ID NUMBER**

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$45,486.51
2	Total Monetary Contributions (line 11)	\$5,000.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 50,486.51
4	Total Monetary Expenditures (line 19)	\$ 6,888.08
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$44,098.43

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Richard Seymour

Registered Agent's Signature: *[Signature]* Date: 10/21/2024

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

**Full Name of Committee/Person:** SAFE(Securing Area Fire Enhancements)Westminster

**Current Reporting Period:** 10/02/2024 **Through** 10/16/2024

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$ 45,486.51
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 5,000.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (From Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 50,486.51
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 50,486.51
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 6,888.08
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ <input type="text"/>
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 6,888.08
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 6,888.08

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** SAFE(Securing Area Fire Enhancements)Westminster

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 10/11/2024	4. Name (Last, First): <u>Westminster OC, LLC</u>
2. <u>Contribution Amt.</u> \$ <u>5,000.00</u>	5. <u>Address:</u> _____
3. <u>Aggregate Amt. *</u> \$ <u>5,000.00</u>	6. <u>City/State/Zip:</u> <u>1480 Humboldt St Denver CO 80218</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. <u>Description:</u> _____
	8. <u>Employer (if applicable, mandatory):</u> _____
	9. <u>Occupation (if applicable, mandatory):</u> _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. <u>Address:</u> _____
3. <u>Aggregate Amt. *</u> \$	6. <u>City/State/Zip:</u> _____
<input type="checkbox"/> Check box if Electioneering Communication	7. <u>Description:</u> _____
	8. <u>Employer (if applicable, mandatory):</u> _____
	9. <u>Occupation (if applicable, mandatory):</u> _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. <u>Address:</u> _____
3. <u>Aggregate Amt. *</u> \$	6. <u>City/State/Zip:</u> _____
<input type="checkbox"/> Check box if Electioneering Communication	7. <u>Description:</u> _____
	8. <u>Employer (if applicable, mandatory):</u> _____
	9. <u>Occupation (if applicable, mandatory):</u> _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. <u>Address:</u> _____
3. <u>Aggregate Amt. *</u> \$	6. <u>City/State/Zip:</u> _____
<input type="checkbox"/> Check box if Electioneering Communication	7. <u>Description:</u> _____
	8. <u>Employer (if applicable, mandatory):</u> _____
	9. <u>Occupation (if applicable, mandatory):</u> _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** SAFE(Securing Area Fire Enhancements)Westminster

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <b>10/11/2024</b>	4. Name: <u>_Summit Graphics</u>
2. <u>Amount</u> \$ <b>2,942.48</b>	5. Address: <u>_6479 E 58th Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Commerce City CO 80022</u> 7. Purpose of Expenditure: <u>_Yard Sign</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>10/15/2024</b>	4. Name: <u>_GC Harmony Inc</u>
2. <u>Amount</u> \$ <b>1,120.00</b>	5. Address: <u>_148 Bear Pen Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>_Ponte Vedra Beach FL 32082</u> 7. Purpose of Expenditure: <u>Palm Cards</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>10/15/2024</b>	4. Name: <u>_Alert All Corp</u>
2. <u>Amount</u> \$ <b>2,170.00</b>	5. Address: <u>___164 Orlan Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>___New Holland PA 17557</u> 7. Purpose of Expenditure: <u>_Jr Fire Fighter Hats</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>10/15/2024</b>	4. Name: <u>_Majestic Promotions</u>
2. <u>Amount</u> \$ <b>655.60</b>	5. Address: <u>9532 Cherry Ln Denver CO 80229</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80229</u> 7. Purpose of Expenditure: <u>_T-Shirts</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	Electioneering Communication 4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication