

Colorado Secretary of State
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RECEIVED

By kbehan at 1:26 pm, Oct 14, 2024

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	SAFE(Securing Area Fire Enhancements)Westminster <small>As Shown On Registration</small>
Address of Committee/Person:	9100 W 100th Ave Suite 7
City, State & Zip Code:	Westminster CO 80021
Committee Type:	Issue Committee
Name and Address of Financial Institution	Wells Fargo Bank N.A. 10001 Wadsworth Pkwy Westminster CO 80021

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2 Total Monetary Contributions (line 11)	\$ 55,250.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 55,250.00
4 Total Monetary Expenditures (line 19)	\$ 9,263.49
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 45,486.51

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Richard Seymour

Registered Agent's Signature: Date: 10/14/2024

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: SAFE(Securing Area Fire Enhancements)Westminster

Current Reporting Period: 09/04/2024 **Through** 10/01/2024

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 0.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 55,250.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (From Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (From Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 55,250.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$ 55,250.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 9,263.49
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (From Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <input type="text"/>
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 9,263.49
20	Total Spending (Line 18 + line 19)	\$ 9,263.49

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: SAFE(Securing Area Fire Enhancements)Westminster

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 09/11/2024	4. Name (Last, First): <u>Seymour, Richard</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>9705 Kipling St</u>
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Westminster CO 80021</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Richard Seymour Insurance Agency, Inc</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Insurance Agency Management</u>

1. <u>Date Accepted</u> 09/20/2024	4. Name (Last, First): <u>Westminster Professional Fire Fighters Local 2889</u>
2. <u>Contribution Amt.</u> \$ 50,000.00	5. Address: <u>PO BOX 250-547</u>
3. <u>Aggregate Amt. *</u> \$ 50,000.00	6. City/State/Zip: <u>Westminster CO 80035</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 09/30/2024	4. Name (Last, First): <u>Piper Sandler & CO</u>
2. <u>Contribution Amt.</u> \$ 5,000.00	5. Address: <u>1144 15th St #2050</u>
3. <u>Aggregate Amt. *</u> \$ 5,000.00	6. City/State/Zip: <u>Denver CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: SAFE(Securing Area Fire Enhancements)Westminster

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 09/26/2024	4. Name: <u>WR Communications</u>
2. <u>Amount</u> \$ 5,000.00	5. Address: <u>1600 Broadway Suite 1350</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80202</u>
	7. Purpose of Expenditure: <u>Campaign management</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 09/26/2024	4. Name: <u>WR Communications</u>
2. <u>Amount</u> \$ 2,829.58	5. Address: <u>1600 Broadway Suite 1350</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80202</u>
	7. Purpose of Expenditure: <u>Yard signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 09/26/2024	4. Name: <u>WR Communications</u>
2. <u>Amount</u> \$ 1,433.91	5. Address: <u>1600 Broadway Suite 1350</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80202</u>
	7. Purpose of Expenditure: <u>Banners</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication