



**WARDS ADVISORY COMMITTEE**

**WORK SESSION**

**JULY 2, 2024 at 5:30 PM**

**City Council Boardroom**

- 1. CALL TO ORDER**
  
- 2. ROLL CALL**
  
- 3. CITY CLERK'S REPORT**
  
- 4. NOMINATION & ELECTION OF CHAIR & VICE CHAIR**
  
- 5. PRESENTATIONS**
  - A. Presentation on Wards Advisory Committee and Municipal Districts Governance
  
  - B. Facilitated Workshop Regarding Committee Objectives and Recommendations
  
- 6. ADJOURN**