- 2. THE CONTRACTOR SHALL SUPPLY ALL PLANTS IN QUANTITIES SUFFICIENT TO COMPLETE THE WORK SHOWN ON THE PLAN. SHOULD ANY DISCREPANCIES EXIST BETWEEN QUANTITIES SHOWN IN THE PLANT LIST AND THOSE SHOWN IN THE DRAWINGS, THE DRAWINGS SHALL TAKE PRECEDENCE.
- 3. ALL PLANT MATERIAL SHALL BE REVIEWED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. CONTRACTOR SHALL ENSURE PLANT MATERIAL MEET THE SPECIFICATIONS OF THE AMERICAN STANDARDS FOR NURSERY STOCK (LATEST EDITION) AS SET FORTH BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- 4. CONTRACTOR SHALL FURNISH PLANT MATERIALS FREE OF PESTS

- OR PLANT DISEASES. PRESELECTED OR "TAGGED" MATERIAL MUST BE INSPECTED BY THE CONTRACTOR AND CERTIFIED PEST AND DISEASE FREE. IT IS THE CONTRACTOR'S OBLIGATION TO WARRANTY ALL PLANT MATERIALS PER THE SPECIFICATIONS.
- CONTRACTOR SHALL STAKE PLANT LOCATIONS FOR THE REVIEW BY THE OWNER'S REPRESENTATIVE, PRIOR TO DIGGING PLANTING PITS. THE CONTRACTOR SHALL RELOCATE ANY PLANT AS DIRECTED BY THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING AT NO ADDITIONAL COST TO THE OWNER.
- CONTRACTOR SHALL SEED AND MULCH AREAS NOTED WITHIN THE CONSTRUCTION LIMITS. ANY LANDSCAPE AREAS OUTSIDE OF LIMITS DISTURBED BY CONSTRUCTION OPERATIONS, NOT DIRECTED BY OWNER'S REPRESENTATIVE, SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR SHALL CONFINE ALL OPERATIONS TO THE CONSTRUCTION LIMITS SHOWN. THE CONTRACTOR WILL STAKE THE SEEDING LIMITS AND OBTAIN REVIEW FROM THE OWNER'S REPRESENTATIVE PRIOR TO SEEDING.
- 7. CONTAMINATION OF PLANTING MIX/TOPSOIL TO REMAIN DURING CONSTRUCTION WILL REQUIRE COMPLETE REPLACEMENT AT CONTRACTOR'S EXPENSE.
- . ALL COTTONWOOD POLES AND B&B TREES SHALL BE DEEP

- PLANTED. REFER TO DEEP BURY DECIDUOUS TREE PLANTING DETAIL.
- 9. ALL TREES PLANTED AFTER EROSION CONTROL BLANKET IS PLACED SHALL WEDGE-STAKE THE EROSION CONTROL BLANKET BACK IN PLACE. EROSION CONTROL BLANKET TO BE CUT IN THE FORM OF AN "X" ON CENTER OF PLANTING LOCATION.
- 10. ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE SEEDED. AREAS WILL REQUIRE AN APPROPRIATE LEVEL OF SOIL AMENDMENT AND MULCH FOR THE UPLAND SEED TO GERMINATE. CONTRACTOR WILL WORK WITH THE LANDSCAPE ARCHITECT TO DETERMINE APPROPRIATE LEVELS OF AMENDMENT AND MULCHING.
- 11. ALL AREAS CONTAINING PLUGS SHALL ALSO BE SEEDED WITH THE APPROPRIATE SEED MIX.
- 12. ANY AREAS WHERE TWO SEED MIXES ARE ADJACENT TO EACH OTHER SHALL OVERLAP THE SEED MIXES BY A MINIMUM OF FIVE FEET IN EITHER DIRECTION, FOR A TOTAL OF A TEN FOOT OVERLAP BETWEEN THE SEED MIXES.
- 13. ALL TREES AND LIMITS OF WETLAND PLUGS SHALL BE FIELD STAKED FOR OWNER'S REPRESENTATIVE'S APPROVAL PRIOR TO PLANTING.

- 14. RIPARIAN AND UPLAND SEEDING AREA SOIL PREPARATION REQUIREMENTS: ALL AREAS INDICATED TO BE SEEDED WITH RIPARIAN/UPLAND SEED SHALL BE RIPPED TO A MINIMUM DEPTH OF 12 INCHES, AND SHALL RECEIVE SOIL PREPARATION THAT INCLUDES THE FOLLOWING SOIL CONDITIONERS:
- 14.1. MYCORRHIZAL SEED INOCULANT REFER TO SPECIFICATIONS.14.2. SLOW RELEASE ORGANIC FERTILIZER REFER TO
- SPECIFICATIONS.
- 14.3. HUMATE REFER TO SPECIFICATIONS.
- 15. WETLAND SEEDING AREA SOIL PREPARATION REQUIREMENTS: ALL AREAS INDICATED TO BE SEEDED WITH WETLAND SEED SHALL BE RIPPED TO A MINIMUM DEPTH OF 12 INCHES. NO SOIL CONDITIONERS SHALL BE PROVIDED FOR WETLAND SEED AREAS.
- 16. SEEDED AREAS NOT RECEIVING EROSION CONTROL BLANKET SHALL RECEIVE CRIMPED STRAW MULCH OR HYDROMULCH (SEE SPECIFICATIONS).

### PLUG NOTES

- 1. PLANT PLUGS IN SINGLE SPECIES GROUPINGS OF 10-25.
- 2. BULRUSH SHALL BE PLANTED IN THE WETTEST PORTIONS OF THE WETLAND PLUG ZONES (CLOSEST TO STREAM CHANNEL).

## **WATERING NOTES:**

1. DURING SUMMER MONTHS ALL TREES AND POLES SHALL BE
INSPECTED EVERY 2-3 WEEKS FOR DRY SOIL. IF WATERING IS
NECESSARY, THEN 15 GALLONS SHALL BE USED TO DEEPLY WATER
AROUND THE ROOTBALL.

### TREE REMOVAL AND TRANSPLANTING NOTES:

- CONTRACTOR WILL ENGAGE THE CITY'S FORESTER TO AGREE UPON AND TAG TREES FOR REMOVAL AND TRANSPLANT.
- 2. CITY FORESTER AND/OR THE LANDSCAPE ARCHITECT WILL ACCOMPANY THE CONTRACTOR TO SELECT AND TAG TREES FOR PURCHASE.
- 3. CITY FORESTER AND/OR THE LANDSCAPE ARCHITECT HAVE THE RIGHT TO REJECT ANY OR ALL VEGETATION UPON DELIVERY AT THE CONTRACTOR'S EXPENSE.
- 4. TREES MUST BE FENCED OR APPROPRIATELY PROTECTED AGAINST BEAVER DAMAGE.

# Original Date of Licensure Wish Dis Day Coffee District Coffe

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OLSSON ASSUMES NO
RESPONSIBILITY FOR EXISTING
UTILITY LOCATIONS
(HORIZONTAL OR VERTICAL).
THE EXISTING UTILITIES SHOWN
ON THIS DRAWING HAVE BEEN
PLOTTED FROM THE BEST
AVAILABLE INFORMATION. IT IS
HOWEVER THE RESPONSIBILITY
OF THE CONTRACTOR TO FIELD
VERIFY THE LOCATION OF ALL
UTILITIES PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION ACTIVITIES.

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| NOTES & SCHEDULE PHASE 1 | K CORRIDOR IMPROVEMENTS<br>REAM OF 104TH AVENUE<br>UE FOR CONSTRUCTION |  |

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## PLANTING SCHEDULE - PLANTING PHASE 1 - PLUGS, TREES, AND STAKES PLUGGROUP 1- WETLAND INSIDE BANK

| PLUG  | PLUG GROUP 1 - WETLAND INSIDE BANK |                    |       |         |             |        |  |  |
|-------|------------------------------------|--------------------|-------|---------|-------------|--------|--|--|
| ABBV. | SCIENTIFIC NAME                    | COMMON NAME        | SIZE  | SPACING | PERCENT MIX | COUNT  |  |  |
| CN    | Carex nebrascensis                 | NEBRASKA SEDGE     | 10 ci | 24"     | 20          | 2,023  |  |  |
| CP    | Carex pellita                      | WOOLLY SEDGE       | 10 ci | 24"     | 30          | 3,035  |  |  |
| EP    | Eleocharis palustris               | CREEPING SPIKERUSH | 10 ci | 24"     | 30          | 3,035  |  |  |
| JA    | Juncus arcticus ssp. Littoralis    | MOUNTAIN RUSH      | 10 ci | 24"     | 20          | 2,023  |  |  |
| ,     |                                    |                    |       | TOTAL   | 100         | 10,115 |  |  |
|       |                                    |                    |       |         |             |        |  |  |

| PLUC  | PLUG GROUP 2 - WETLAND OUTSIDE BANK |                   |       |         |             |       |  |  |  |
|-------|-------------------------------------|-------------------|-------|---------|-------------|-------|--|--|--|
| ABBV. | SCIENTIFIC NAME                     | COMMON NAME       | SIZE  | SPACING | PERCENT MIX | COUNT |  |  |  |
| CP    | Carex pellita                       | WOOLLY SEDGE      | 10 ci | 24"     | 45          | 1,874 |  |  |  |
| SP    | Spartina pectinata                  | PRAIRIE CORDGRASS | 10 ci | 24"     | 55          | 2,291 |  |  |  |
|       |                                     |                   |       | TOTAL   | 100         | 4,165 |  |  |  |

| ABBV. | SCIENTIFIC NAME         | COMMON NAME            | SIZE  | SPACING | PERCENT MIX | COUN  |
|-------|-------------------------|------------------------|-------|---------|-------------|-------|
| BM    | Bolboschoenus maritimus | ALKALI BULRUSH         | 10 ci | 24"     | 25          | 628   |
| DS    | Distichilis spicata     | INLAND SALTGRASS       | 10 ci | 24"     | 20          | 502   |
| CR    | Carex praegracilis      | CLUST ERED FIELD SEDGE | 10 ci | 24"     | 25          | 628   |
| JT    | Juncus torreyi          | TORREYRUSH             | 10 ci | 24"     | 30          | 754   |
|       |                         |                        | •     | TOTAL   | 100         | 2,512 |

| AC A  |                    |                    | SIZE  | OI AOINO | PERCENT MIX | COOM |
|-------|--------------------|--------------------|-------|----------|-------------|------|
| AC  A | Allium cernuum     | NODDING WILD ONION | 10 ci | 24"      | 20          | 487  |
| CE C  | Carex emoryi       | EMORYSEDGE         | 10 ci | 24"      | 25          | 609  |
| GS G  | Glyceria striata   | FOWL MANNAGRASS    | 10 ci | 24"      | 30          | 731  |
| SP S  | Spartina pectinata | PRAIRIE CORDGRASS  | 10 ci | 24"      | 25          | 609  |

| TREE  | TREES - DECIDUOUS         |                                 |                |          |          |  |  |
|-------|---------------------------|---------------------------------|----------------|----------|----------|--|--|
| ABBV. | SCIENTIFIC NAME           | COMMON NAME                     | SIZE           | SPACING  | QUANTITY |  |  |
| AMGR  | Amelanchier x grandiflora | AUTUMN BRILLIANCE' SERVICEBERRY | 6' CLUMP       | PER PLAN | 2        |  |  |
| CEOC  | Celtis occidentalis       | WESTERN HACKBERRY               | 2" CALIPER B&B | PER PLAN | 90       |  |  |
| POAN  | Populus angustifolia      | NARROWLEAF COTTONWOOD           | 2" CALIPER B&B | PER PLAN | 17       |  |  |
| PODE  | Populus deltoides         | PLAINS COTTONWOOD               | 2" CALIPER B&B | PER PLAN | 33       |  |  |
| POPL  | Populus deltoides         | PLAINS COTTONWOOD               | POLE           | PER PLAN | 125      |  |  |
| PRVI  | Prunus virginiana         | CHOKECHERRY                     | 6' CLUMP       | PER PLAN | 80       |  |  |
| SAAM  | Salix amygdaloides        | PEACHLEAF WILLOW                | 6' CLUMP       | PER PLAN | 78       |  |  |
|       |                           |                                 | TOTAL          |          | 425      |  |  |

| TREES - EVERGREEN |                      |                        |           |          |          |  |  |  |
|-------------------|----------------------|------------------------|-----------|----------|----------|--|--|--|
| ABBV.             | SCIENTIFIC NAME      | COMMON NAME            | SIZE      | SPACING  | QUANTITY |  |  |  |
| JSCO              | Juniperus scopulorum | ROCKY MOUNTAIN JUNIPER | 6' HEIGHT | PER PLAN | 2        |  |  |  |
| PPON              | Pinus ponderosa      | PONDEROSA PINE         | 6' HEIGHT | PER PLAN | 3        |  |  |  |
|                   |                      |                        | TOTAL     |          | 5        |  |  |  |

| WILLOW STAKES |                 |               |           |         |          |  |  |
|---------------|-----------------|---------------|-----------|---------|----------|--|--|
| ABBV.         | SCIENTIFIC NAME | COMMON NAME   | SIZE      | SPACING | QUANTITY |  |  |
| SAEX          | Salix exigua    | COYOTE WILLOW | LIVESTAKE | 36"     | 1080     |  |  |
|               | TOTAL           |               |           |         |          |  |  |